CITY OF LUFKIN
REGULAR CITY COUNCIL MEETING
Tuesday, December 2, 2025 – 5:00 p.m.

The Regular Meeting of the Lufkin City Council will be convened at 5:00 p.m. on Tuesday, December 2, 2025, in the Council Chambers of Lufkin City Hall, 300 East Shepherd Avenue, Lufkin, Texas, 75901, in accordance with Section 551.002 of the Texas Local Government Code.

INVOCATION

PUBLIC COMMENT

PRESENTATIONS

1. Lufkin Fire Department Promotional Ceremony.

CONSENT AGENDA

2. Consider approval of minutes from the November 18, 2025, Regular Meeting.

3. Consider approval of a Resolution regarding appointment to the Pineywoods Groundwater Conservation District Board of Directors.

4. Consider approval on First Reading of an Ordinance authorizing an amendment to the 2025-2026 Operating Budget (Budget Amendment No. 3) appropriating funding in the General Fund and Water and Wastewater Fund. (Rollover Budget Amendment).

BUSINESS AGENDA

5. Conduct a Public Hearing and consider approval on Second Reading of an Ordinance granting a zone change from “Residential Large” to “Residential Medium” for approximately 3 acres of land located at 1905 Broussard Avenue, and more particularly described as Tract 199 of the J.L. Quinalty Survey, Abstract No. 40 (CAD Property ID # 19791).

6. Conduct a Public Hearing and consider approval on Second Reading of an Ordinance granting a zone change from “Residential Medium” to “Commercial” and a Future Land Use Plan map change from “Medium Density Residential” to “Corridor Commercial” classification for approximately 4.8 acres of land located at 1510, 1512 and 1514 Atkinson Drive, and more particularly described as Lot 2-A and 3-A, Block 1 of the Strickland’s Atkinson Drive Subdivision, and Lot 1, Block 1 of the Strickland’s Atkinson Drive Subdivision No. 2 (CAD Property ID # 139882, 139881 & 155787).

7. Consider appointments to the City of Lufkin Boards, Committees & Commissions.

EXECUTIVE SESSION

a. Per Texas Government Code Section 551.071, the City Council will consult with the City Attorney regarding pending or contemplated litigation.

b. Per Texas Government Code Section 551.072, the City Council will deliberate regarding the purchase, exchange, lease, or value of real property.

c. Per Texas Government Code Section 551.087, the City Council will deliberate regarding economic development negotiations.

8. Reconvene into open session to consider and take possible action on matters discussed in Executive Session.

REPORTS

9. Kurth Memorial Library Annual Report.

ADJOURN

CONSENT ITEMS



MINUTES OF THE SPECIAL CALLED MEETING OF THE CITY COUNCIL OF THE CITY OF LUFKIN, TEXAS, HELD ON THE 18TH DAY OF NOVEMBER 2025.

On the 18th day of November 2025, the City Council of the City of Lufkin, Texas, convened in a Special Meeting in the Council Chambers of City Hall with the following members, thereof to wit:

Mark Hicks	Mayor
Angela Hobbs-Spencer	Councilmember, Ward No. 1
Brent Watkins	Councilmember, Ward No. 3
Kimberly Abeldt	Councilmember Ward No. 3
Kim Ogden	Councilmember, Ward No. 4
Jimmy Ford	Councilmember, Ward No. 5
Kevin Gee	City Manager
Kristi C. Skillern	City Attorney
Brian Bray	Assistant City Manager
Aimee Cloutier	City Secretary
David Thomas	Police Chief
Buddy Cross	Assistant Police Chief
Jesse Moody	Fire Chief
Ryan Watson	Assistant Fire Chief
Chris Key	Engineering Services Director
Alaina Helton	City Planner
Jerry McIlroy	IT Director
Janice Tidwell	HR Director
Albert Duffield	Utilities Director
Belinda Melancon	Finance Director
John Smith	Municipal Services Manager
Ryan Gulker	Ellen Trout Zoo Director
Julie Massey	Library Manager
Larissa Philpot-Brown	Economic Development Direcor

being present; and

Robert Shankle	Mayor Pro Tem
Adam Lowther	Councilmember, Ward No. 6

being absent when the following business was transacted.

INVOCATION – The meeting was opened with prayer by Mike Parker.

PUBLIC COMMENT – Mayor Hicks opened the public comment period at 5:01 p.m. There being no one wishing to speak, the comment period was closed.

1. **PRESENTATIONS**

City of Lufkin Police Chief David Thomas recognized the promotion of Sergeant David Casper to Lieutenant and Corporal Alberto Ibarra to Sergeant. Chief Thomas presented Lieutenant Casper and Sergeant Ibarra with their new badges.

CONSENT AGENDA

2. **MINUTES FROM THE OCTOBER 21, 2025, REGULAR MEETING AND THE NOVEMBER 13, 2025, SPECIAL CALLED MEETING – APPROVED.**

3. **INVESTMENT POLICY – APPROVED.**

4. **PURCHASING POLICY– APPROVED.**

5. **RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR A BULLET-RESISTANT COMPONENTS FOR LAW ENFORCEMENT VEHICLES FY 2026 GRANT FOR THE LUFKIN POLICE DEPARTMENT – APPROVED.**

Councilmember Ogden moved to approve all items on the Consent Agenda as presented. Councilmember Jimmy Ford seconded the motion and a unanimous vote to approve was recorded.

PRESENTATION

Mayor Hicks recognized Councilmember Brent Watkins for his four (4) years of service and dedication to the City of Lufkin and presented him with a plaque. Councilmember Watkins thanked everyone and expressed his appreciation for the opportunity to serve.

6. OATH OF OFFICE TO NEWLY ELECTED CITY COUNCILMEMBER.

Mayor Hicks issued the oath of office to incoming City Councilmember Kimberly Abeldt.

7. PUBLIC HEARING AND FIRST READING OF AN ORDINANCE GRANTING A ZONE CHANGE FROM "RESIDENTIAL LARGE" TO "RESIDENTIAL MEDIUM" FOR APPROXIMATELY 3 ACRES OF LAND LOCATED AT 1905 BROUSSARD AVENUE, AND MORE PARTICULARLY DESCRIBED AS TRACT 199 OF THE J.L. QUINALTY SURVEY, ABSTRACT NO. 40 (CAD PROPERTY ID # 19791) – APPROVED.

City Manager Gee stated the applicant was requesting a zone change for property located at 1905 Broussard Avenue from "Residential Large" to "Residential Medium". Mr. Gee noted the property was currently undeveloped, and the applicant intended to develop the site for new single-family homes. Mr. Gee highlighted the location of the property and surrounding uses noting that staff had mailed 17 public notices to property owners within 200 feet and received no responses in favor or opposition. Mr. Gee stated the request was unanimously recommended for approval by the Planning and Zoning Commission.

Staff recommended that City Council conduct a Public Hearing and approve the Ordinance as presented.

Mayor Hicks opened the Public Hearing at 5:13 p.m. There were no public comments, and the Public Hearing was closed.

Councilmember Hobbs-Spencer moved to approve the Ordinance as presented. Councilmember Kim Odgen seconded the motion and a unanimous vote to approve was recorded.

8. PUBLIC HEARING AND FIRST READING OF AN ORDINANCE GRANTING A ZONE CHANGE FROM "RESIDENTIAL MEDIUM" TO "COMMERCIAL" AND A FUTURE LAND USE PLAN MAP CHANGE FROM "MEDIUM DENSITY RESIDENTIAL" TO "CORRIDOR COMMERCIAL" CLASSIFICATION FOR APPROXIMATELY 4.8 ACRES OF LAND LOCATED AT 1510, 1512 AND 1514 ATKINSON DRIVE, AND MORE PARTICULARLY DESCRIBED AS LOT 2-A AND 3-A, BLOCK 1 OF THE STRICKLAND'S ATKINSON DRIVE SUBDIVISION, AND LOT 1 BLOCK 1 OF THE STRICKLAND'S ATKINSON DRIVE SUBDIVISION NO. 2 (CAD PROPERTY ID # 139882, 139881 AND 155787) – APPROVED.

City Manager Gee stated the applicant was requesting a zone change from "Residential Medium" to a "Commercial" zoning district for the subject property. He noted that majority of the property was already zoned "Commercial" and developed as Strickland Plumbing, with an existing residential structure fronting Trenton Street that would remain zoned "Residential Medium". He explained that the purpose of the request was to align the zoning designation with the current use of the property and to allow the existing residence to be converted into office space for the business.

City Manager Gee highlighted the location and surrounding uses, stating that staff had mailed 15 public notices to property owners within 200 feet and received six (6) letters in support of the request. The request also included an amendment to the Future Land Use Plan (FLUP) to "Commercial Corridor", which is intended for commercial service areas and supports associated uses such as residential, flex office and warehouse. He further stated that the Planning and Zoning Commission recommended approval with the condition that access to Trenton Street be restricted to passenger vehicles only, and that semi-trucks and pump trucks accessing the property from Atkinson Drive.

Staff recommended that the City Council conduct a Public Hearing and approve the Ordinance as presented.

Councilmember Hobbs-Spencer inquired whether the FLUP amendment included a time limit or expiration. City Planner Alaina Helton clarified that the amendment remains in effect in perpetuity unless modified by a future amendment, either proposed by and applicant or initiated by the City.

Mayor Hicks opened the Public Hearing at 5:16 p.m. There were no public comments, and the Public Hearing was closed.

Councilmember Hobbs-Spencer moved to approve the Ordinance as presented. Councilmember Jimmy Ford seconded the motion and a unanimous vote to approve was recorded.

9. PRESENTATION OF THE FISCAL YEAR 2024 FINANCIAL REPORT BY ALEXANDER LANKFORD & HIERS, LLC.

City Manager Gee reported that the City is required to undergo an annual independent financial audit, which for Fiscal Year 2024 was conducted by Alexander, Lankford & Hiers, LLC. He stated that the audit identified no material weaknesses, no significant deficiencies, and no material non-compliance. The City received an unmodified opinion, the highest outcome possible A representative from Alexander, Lankford & Hiers was present to answer questions; none were posed.

EXECUTIVE SESSION

Mayor Hicks recessed the Regular Session at 5:19 p.m.

Mayor Hicks reconvened the Regular Session at 5:51 p.m.

10. ACTION ON REAL PROPERTY MATTERS FOLLOWING EXECUTIVE SESSION – APPROVED.

Councilmember Ford moved that the City Manager facilitate the possible sale of the old jail site along with the associated mural. Councilmember Hobbs-Spencer seconded the motion and a unanimous vote to approve was recorded.

11. FINANCE COMMITTEE REPORT

City Manager Gee presented the City of Lufkin Finance Committee Report and offered to answer any questions. There were none.

12. FINANCIAL STATUS REPORT

City Manager Gee updated City Council on the City's financial status. City Manager Gee offered to answer any questions. There were none.

13. PROJECT STATUS REPORT

City Manager Gee stated the Project Status Report was the summary for various departmental projects.

Mayor Hicks wished Councilmember Hobbs-Spencer an early Happy Birthday.

There being no further business, Mayor Hicks adjourned the meeting at 5:54 p.m.

_____
Mark Hicks, Mayor

ATTEST:

_____
Aimee Cloutier, City Secretary

City Council Agenda Item Information Sheet

Council Meeting Date: December 2, 2025

Item No: 3.

DEPARTMENT: Administration **PRESENTER:** Kevin Gee, P.E.

ITEM/SUBJECT: Consider approval of a Resolution regarding appointment to the Pineywoods Groundwater Conservation District Board of Directors.

SUMMARY/BACKGROUND:

In 2001, the Texas Legislature authorized the creation of the Pineywoods Groundwater Conservation District through House Bill 2572 to regulate and protect groundwater resources. Voters approved the District in November 2001, and it encompasses all of Angelina and Nacogdoches Counties.

The District is governed by a seven-member Board of Directors appointed by the county commissioners and the city councils of Lufkin and Nacogdoches. The City of Lufkin has one appointment, and the term of its current representative, City Manager Kevin T. Gee, P.E., expires on December 31, 2025.

FINANCIAL INFORMATION:

N/A

STAFF RECOMMENDATION:

Staff recommends appointing City Manager, Kevin Gee, P.E. to the Board of Directors and approving the accompanying resolution.

ATTACHMENTS:

1. Resolution

CONTACT INFORMATION:

Kevin Gee, P.E., City Manager
(936)633-0211
kgee@cityoflufkin.com

RESOLUTION NO. 2025-0026

A RESOLUTION OF THE CITY OF LUFKIN, TEXAS, APPOINTING A REPRESENATIVE FROM THE CITY OF LUFKIN TO THE PINEYWOODS GROUNDWATER CONSERVATION DISTRICT BOARD OF DIRECTORS.

WHEREAS, Texas Special District Local Laws Code Chapter 8847 et. seq. *Pineywoods Groundwater Conservation District* allows for the City of Lufkin to appoint one director to the Board of Directors to represent its interest; and

WHEREAS, the Lufkin City Council desires to appoint a qualified individual to serve on the Pineywoods Groundwater Conservation District Board of Directors for the designated term; and

WHEREAS, the Lufkin City Council finds that this appointment serves the best interest of the citizens of Lufkin and supports effective regional water resource management.; and

WHEREAS, the Lufkin City Council meeting in regular session on December 2, 2025, is in agreement that Kevin T. Gee, PE should be appointed to represent the City of Lufkin on the Board.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LUFKIN, TEXAS:

The Lufkin City Council does hereby appoint Kevin T. Gee, PE to represent the City of Lufkin, Texas on the Pineywoods Groundwater Conservation District Board of Directors beginning January 1, 2026 for a three (3) year term.

PASSED, APPROVED AND ADOPTED on this 2nd day of December, 2025 at a a regular meeting of the City Council of the City of Lufkin, Texas, which meeting was held in compliance with the Open Meetings Act, Texas Government Code §551.001, *et Seq.* at which meeting a quorum was present and voting.

_____
Mark Hicks, Mayor

ATTEST:

_____
Aimee Cloutier, City Secretary

APPROVED AS TO FORM:

_____
Kristi C. Skillern, City Attorney

City Council Agenda Item Information Sheet

Council Meeting Date: December 2, 2025

Item No: 4.

DEPARTMENT: Finance **PRESENTER:** Belinda Melancon

ITEM/SUBJECT: Operating Rollover from Fiscal Year 2025 to Fiscal Year 2026

SUMMARY/BACKGROUND:

Each year there are items, services and projects in the different operating budgets that may not be completed by September 30th. The completion of these projects or receipt of items may not occur until after the new fiscal year begins, and in order to be able to make the associated expenditures, the unexpended funds in the FY 2025 budget need to be rolled forward to the FY 2026 budget.

FINANCIAL INFORMATION:

STAFF RECOMMENDATION:

Staff recommends approval of the Ordinance and Budget Amendment #3.

ATTACHMENTS:

Budget Amendment #3

CONTACT INFORMATION:

Belinda Melancon, Finance Director
936-633-0214
belinda@cityoflufkin.com

ORDINANCE NO. 5143

AN APPROPRIATIONS ORDINANCE AUTHORIZING AN AMENDMENT TO THE 2025/2026 OPERATING BUDGET (BUDGET AMENDMENT NO. 3), PROVIDING FOR THE SUPPLEMENTAL APPROPRIATION OF FUNDS IN THE GENERAL FUND, AND WATER & WASTEWATER FUND; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, The City Charter of the City of Lufkin requires an Appropriations Ordinance be passed by the City Council each year showing revenue of the City from all sources and the expenditures to the various purposes for the fiscal year;

WHEREAS, City Council approved the 2025/2026 Operating Budget and appropriated the necessary funds out of the General Fund, and Water & Wastewater Fund, revenues for the maintenance and operation of various offices, departments and agencies of the City; and

WHEREAS, Council has reviewed and approves the report establishing the need to adjust appropriations in the General Fund, and Water & Wastewater Fund.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LUFKIN, TEXAS, THAT:

Section I

The City Council of the City of Lufkin, Texas, hereby authorizes and approves an amendment to the 2025/2026 Operating Budget (Budget Amendment No. 3) for the purpose and in the amounts shown in the attached report, the amounts to be appropriated from Fund Balances:

The following are fund summaries of these adjustments for the budget line items that are affected:

General Fund (101)

City Council (0102-411)
Equipment (20-21)
Increase Expenditure Budget by $12,000 to $16,900

Municipal Court (0501-423)
Special Events (50-40)
Increase Expenditure Budget by $5,500 to $7,965

Information Technology (1001-415)
Equipment (20-21)
Increase Expenditure Budget by $18,129 to $48,559

Police Department - Patrol (2005-421)
Uniforms (20-04)
Increase Expenditure Budget by $10,268 to $55,268
Special Services (50-04)
Increase Expenditure Budget by $4,000 to $23,000
Travel & Training (50-06)
Increase Expenditure Budget by $8,500 to $48,500

Fire Department – Administration (2101-422)
Repairs – Communications Equipment (40-18)
Increase Expenditure Budget by $13,000 to $13,475

Street Department – Street Maintenance & Reconstruction (4035-433)
Structure Maintenance (40-03)
Increase Expenditure Budget by $610,451to $1,810,451

Right of Way and Traffic Control (4036-433)
Freight (50-12)
Increase Expenditure Budget by $2,241 to $4,041

Non-Departmental (9901-415)
Hiring Incentive (10-18)
Increase Expenditure Budget by $15,819 to $15,819

The effect of these transactions will reduce fund balance by $699,908

Water & Wastewater Fund (501)
Water Production - Maintenance (8376-435)
Special Services (50-04)
Increase Expenditure Budget by $23,200 to $48,200

Water & Sewer Utilities (8885-435)
Special Services (50-04)
Increase Expenditure Budget by $24,050 to $47,550

The effect of these transactions will reduce fund balance by $47,250

Section II

The City Council of the City of Lufkin, Texas, hereby amends the 2025/2026 Operating Budget in the General Fund, and Water & Wastewater Fund, adjusting appropriations as stated in Section 1 above.

Section III

That this ordinance shall be and become effective immediately upon and after its adoption and approval.

PASSED AND APPROVED on First Reading by the City Council of the City of Lufkin, Texas on this the 2nd day of December, 2025.

_____
Mark Hicks, Mayor

ATTEST:

_____
Aimee Cloutier, City Secretary

PASSED AND APPROVED on Second Reading by the City Council of the City of Lufkin, Texas on this the 16th day of December, 2025.

_____
Mark Hicks, Mayor

ATTEST:

_____
Aimee Cloutier, City Secretary

THE CITY OF LUFKIN TEXAS

APPROVED AS TO FORM:

_____
Kristi C. Skillern, City Attorney

BUSINESS ITEMS



City Council Agenda Item Information Sheet

Council Meeting Date: December 2, 2025

Item No: 5

DEPARTMENT: Planning **PRESENTER:** Alaina Helton, City Planner

ITEM/SUBJECT: Conduct a Public Hearing and consider approval on Second Reading of an Ordinance granting a zone change from “Residential Large”, to “Residential Medium” for approximately 3 acres of land located at 1905 Broussard Avenue, and more particularly described as Tract 199 of the J.L. Quinalty Survey, Abstract No. 40 (CAD Property ID #19791).

SUMMARY/BACKGROUND:

The applicant requests to change the zoning for property located at 1905 Broussard Avenue from "Residential Large" to the "Residential Medium" zoning district. The property is currently undeveloped, and the applicant intends to develop the property for new single family homes.

Properties in the area are zoned primarily "Residential Large" with "Residential Medium" zoning located west of Brady Street. Uses within the area are primarily single family residences with Winston Park located at the west of the subject property along Brady Street.

The Comprehensive Plan Future Land Use Plan designation for the property is "Medium Density Residential" which allows moderate density and broader housing types including single family, duplexes, patio homes and town homes. The subject property also falls under the Residential Redevelopment (M) Planning Focus Area, where a range of lot sizes and housing types are encouraged. Staff recommendation is based on compatibility with the existing zoning and uses within the area as well as the Future Land Use Plan.

Staff mailed 17 public notices to property owners within 200 feet. Staff has not received any letters in opposition or in favor of the request. This request was unanimously recommended for approval by the Planning and Zoning Commission.

FINANCIAL INFORMATION:

N/A

STAFF RECOMMENDATION:

Staff recommends approval of the Ordinance.

ATTACHMENTS:

1. Area Map
2. Zoning Map
3. Future Land Use Map
4. Notification Map
5. Site Photos
6. Ordinance

CONTACT INFORMATION:

Alaina Helton, City Planner
936-633-0411,
ahelton@cityoflufkin.com

CASE NO. 25-21 AREA MAP



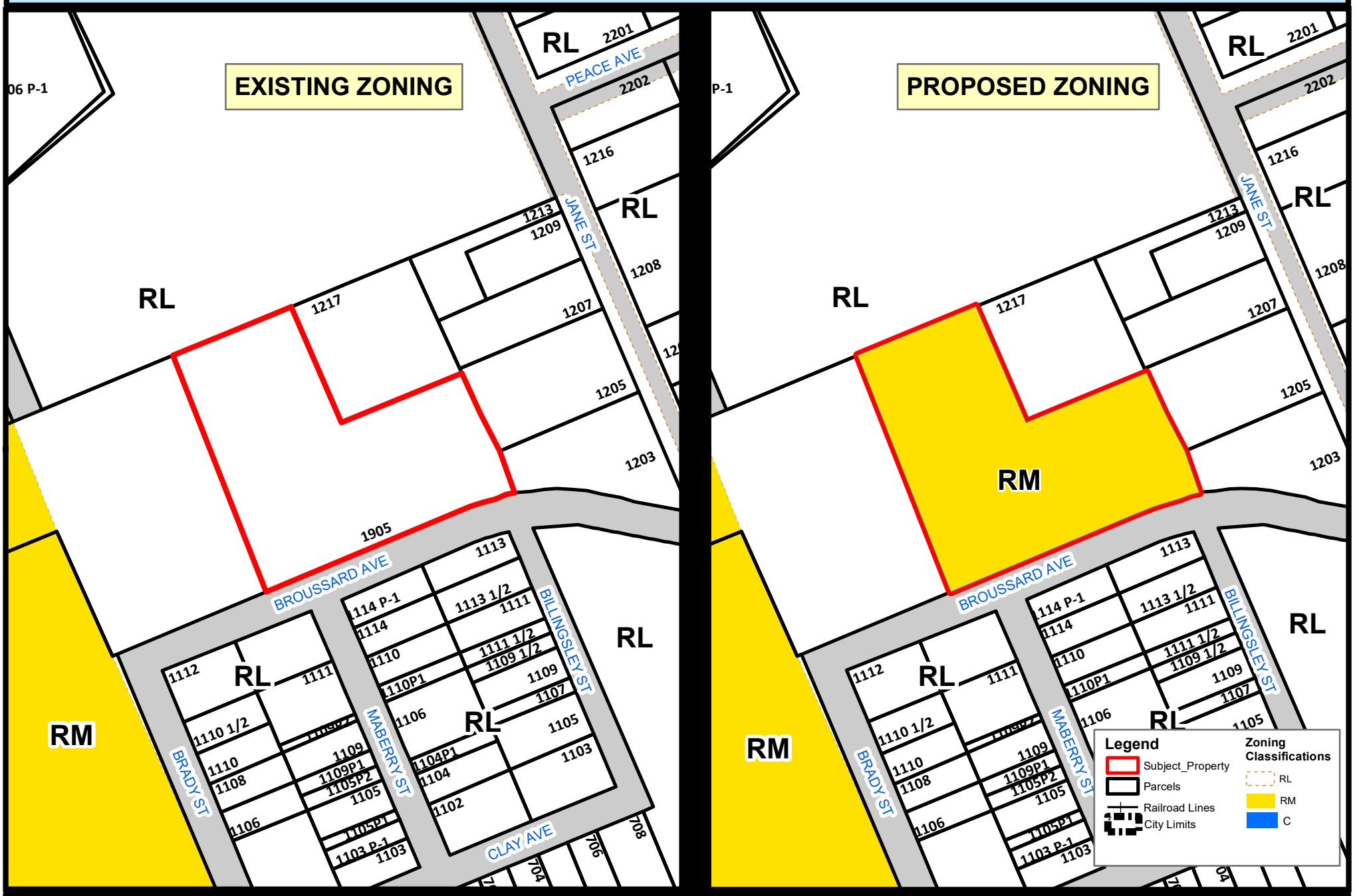
CITY OF Lufkin TEXAS EST. 1882

1905 Broussard Ave.

0 50 100 200
Feet

N

CASE NO. 25-21 ZONING MAP



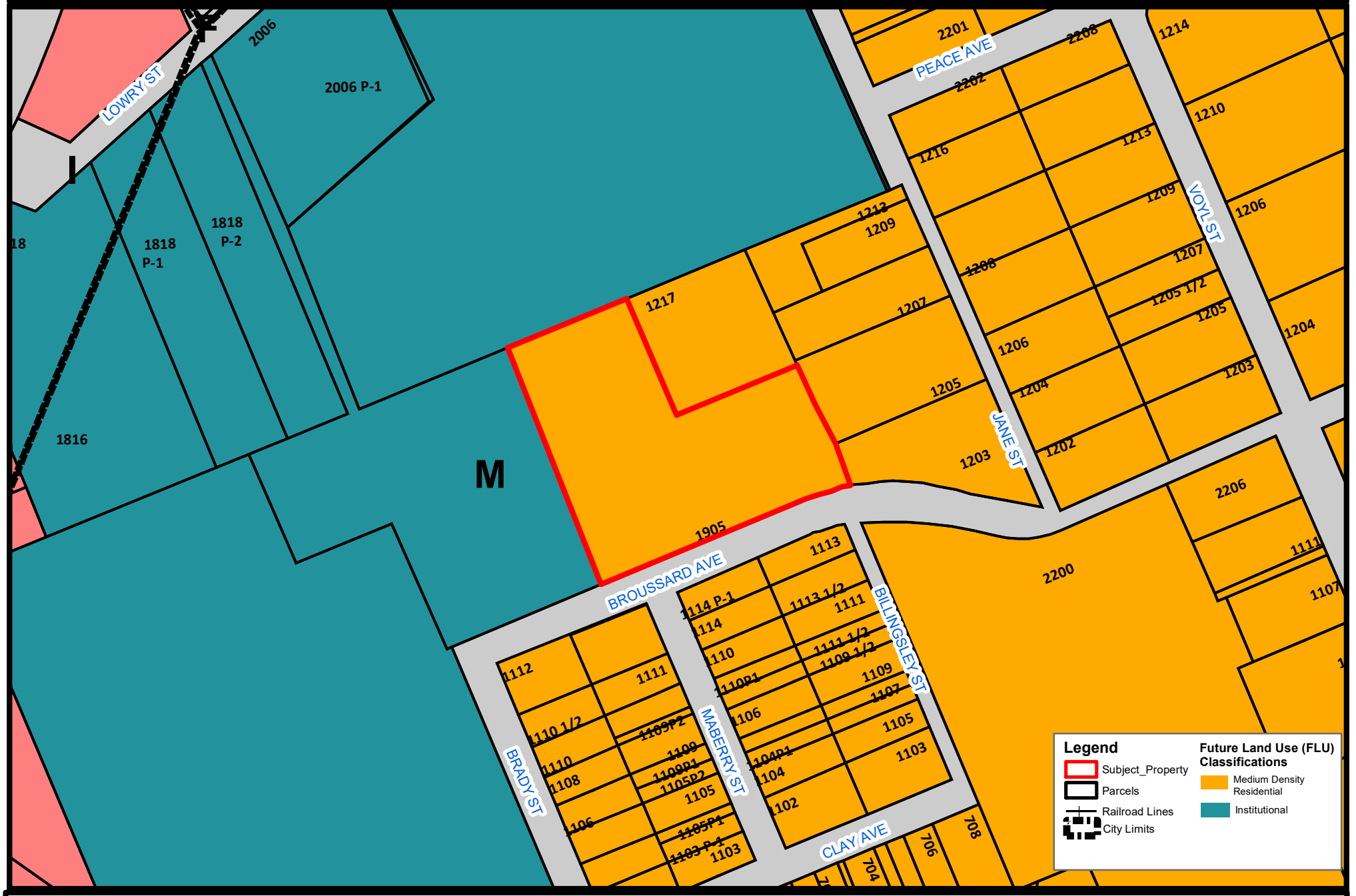
CITY OF Lufkin TEXAS EST. 1882

1905 Broussard Ave.

0 50 100 200 Feet

N

CASE NO. 25-21 FLU AND FOCUS AREA MAP



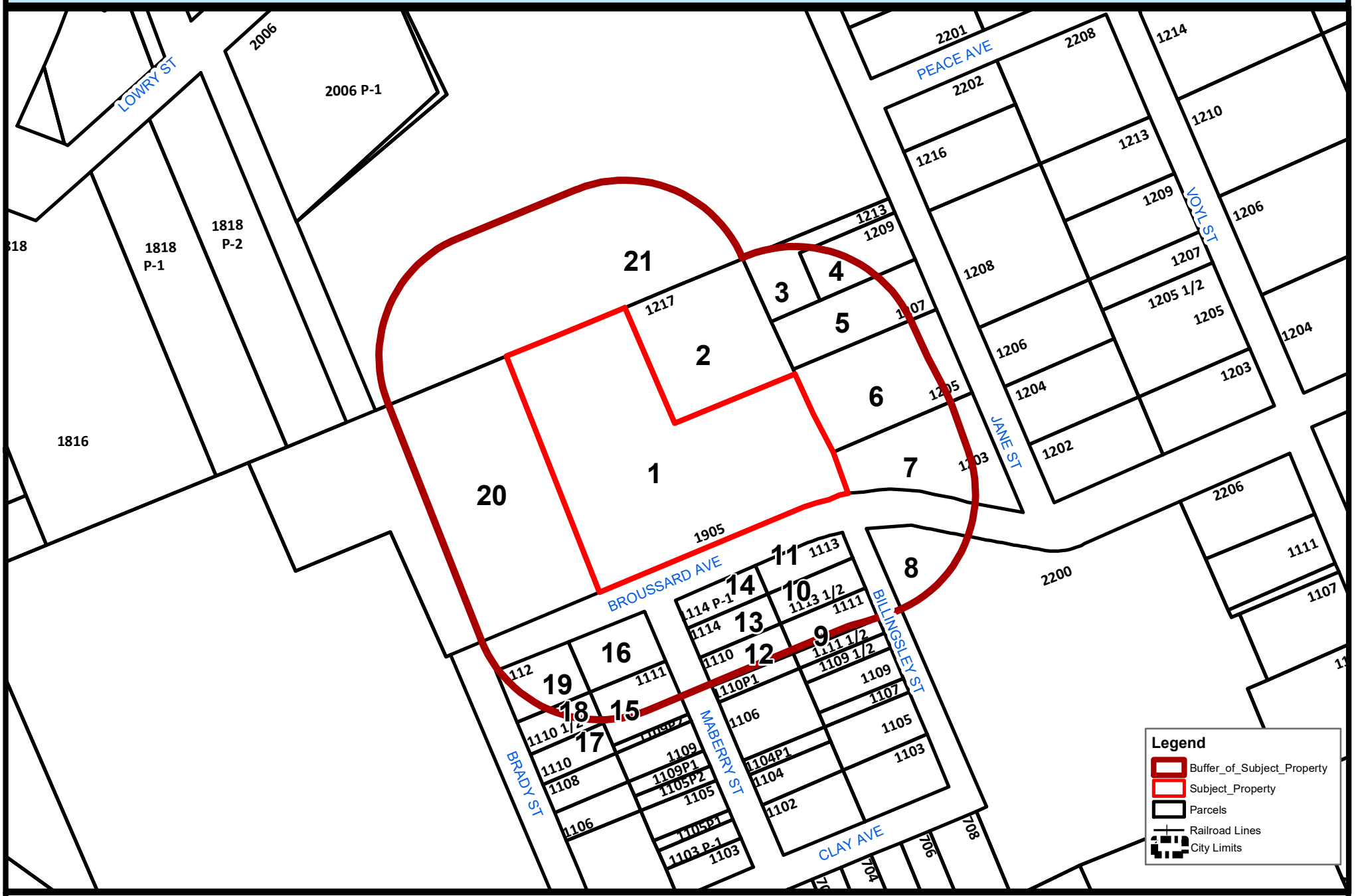
CITY OF Lufkin TEXAS EST. 1882

1905 Broussard Ave.

0 50 100 200 Feet

N

CASE NO. 25-21 PROPERTY OWNER'S NOTIFICATION MAP



CITY OF Lufkin TEXAS EST. 1882

1905 Broussard Ave.

0 50 100 200 Feet

N

App No. 25-21 Site Photos

Subject Property



App No. 25-21 Site Photos

Adjacent Properties

Property to the West



Property to the East

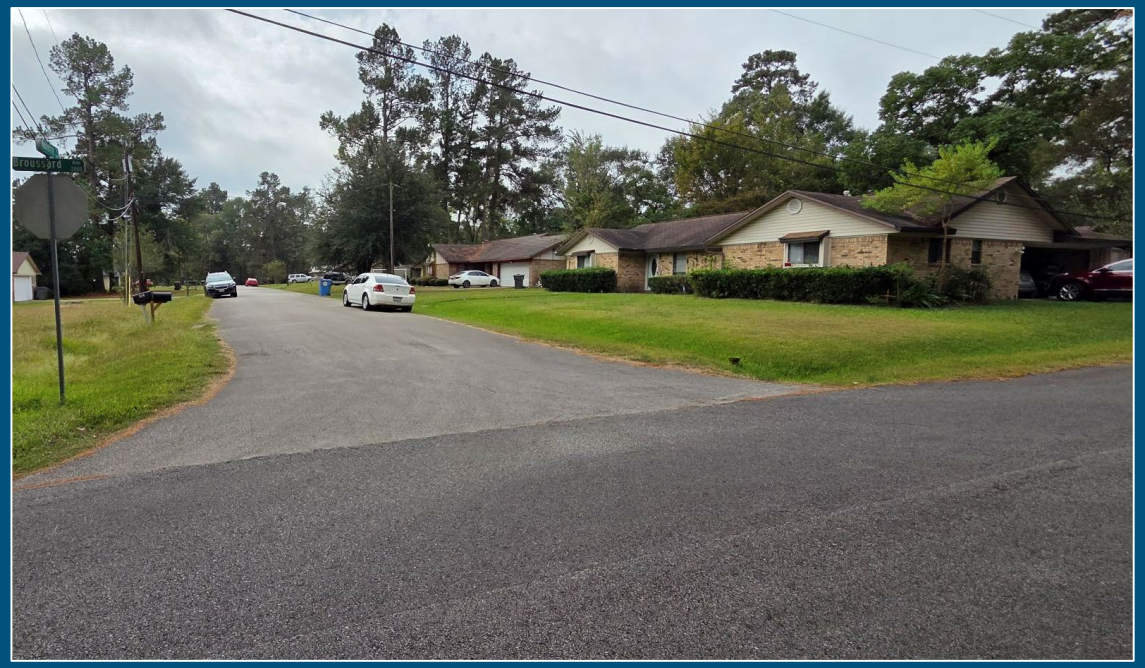


CITY OF Lufkin TEXAS Est. 1882

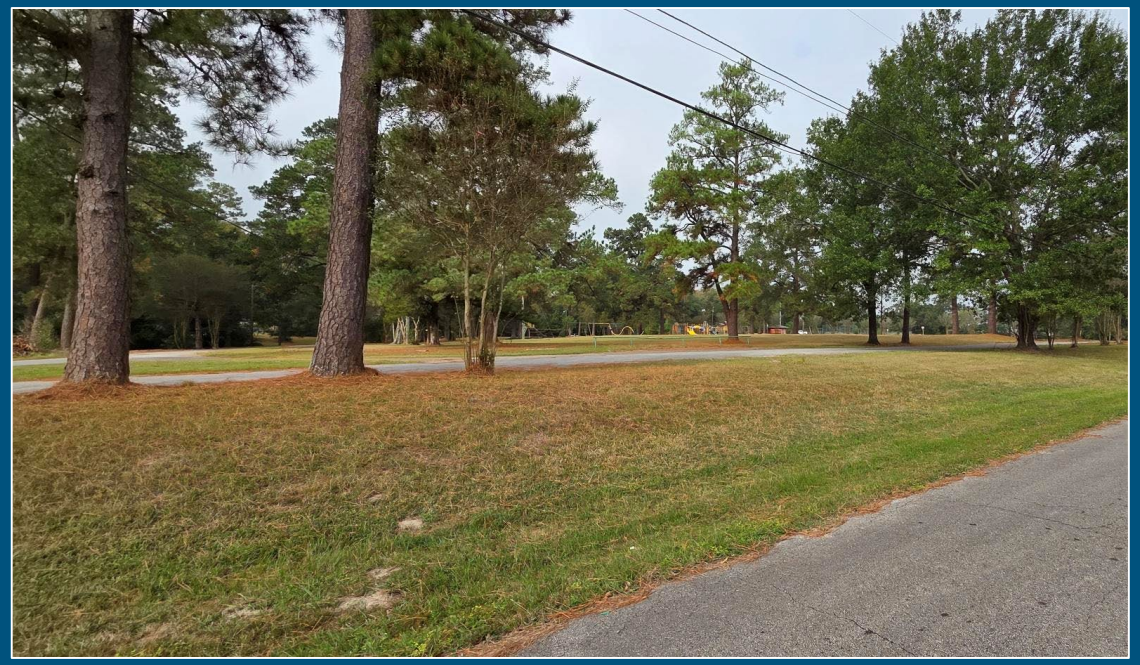
App No. 25-21 Site Photos

Surrounding Property

Mayberry Street



Winston Park



ORDINANCE NO. 5141

AN ORDINANCE AMENDING THE ZONING ORDINANCE OF THE CITY OF LUFKIN, TEXAS, BY CHANGING THE ZONING TO "RESIDENTIAL MEDIUM" FOR PROPERTY DESCRIBED AS TRACT 199 OF THE J.L. QUINALTY SURVEY, ABSTRACT NO. 40 (0.44 ACRES) AND ADDRESSED AS 1905 BROUSSARD AVENUE.

WHEREAS, the City Planning and Zoning Commission of the City of Lufkin, Texas, after due notice and hearing, recommends that the hereinafter described land be granted a zone change; and

WHEREAS, the City Council of the City of Lufkin, Texas, after receiving such recommendation, caused a notice, stating the date, place, and time thereof, of a public hearing on such proposed zone change to be published in the Lufkin Daily News, a newspaper published within the City of Lufkin, Texas, such publication being more than fifteen (15) days prior to the date of such hearing which was held in the City Hall in the City of Lufkin, Texas, on the 18th day of November 2025; and

WHEREAS, at such a public hearing each person present and interested in the proposed zone change was given an opportunity to be heard by the City Council; and

WHEREAS, the City Council of the City of Lufkin, Texas, after giving due consideration to the recommendation of the City Planning and Zoning Commission and the statements made and facts brought out at such hearing on such proposed zone change, and further, after giving due consideration to the orderly growth and development of the City of Lufkin, Texas, having decided that it is to the best interest of the citizens of the City such zone change be granted.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LUFKIN, TEXAS:

Section I

That the Zoning Ordinance of the City of Lufkin, being Ordinance Number 3368 of the Civil Ordinances of the City of Lufkin, and as recorded in Volume 40 of the Civil Ordinances of the City of Lufkin, Texas, be, and the same hereby is amended, so that property is zoned to "Residential Medium" on property described as Tract 199 of the J.L. Quinalty Survey, Abstract No. 40, and addressed as 1906 Broussard Avenue.

Section II

The City Planner is hereby designated and ordered to change the official Zoning Map of the City of Lufkin to comply with these changes.

PASSED AND APPROVED on First Reading by the City Council of the City of Lufkin, Texas, at its regular meeting this the 18th day of November 2025.

_____
Mark Hicks, Mayor

ATTEST:

_____
Aimee Cloutier, City Secretary

PASSED AND APPROVED on Second and Final Reading by the City Council of the City of Lufkin, Texas, at its regular meeting this the 2nd day of December 2025.

_____
Mark Hicks, Mayor

ATTEST:

_____
Aimee Cloutier, City Secretary

APPROVED:

_____
Kristi C. Skillern, City Attorney

EXHIBIT "A"

All that certain tract or parcel of land situated in the J. L. Quanilty League and being a part of the 6.3 acre tract described in the deed from H. C. Billingsly to Ray M. Broussard dated the 29th day of June, 1946 and recorded in Vol. 119 page 149 of the deed records of Angelina County, Texas to which reference is hereby made for any and all purposes and described by metes and bounds as follows, to-wit:

BEGINNING at the S E corner of said 6.3 acre tract;

THENCE West with the S B line of said tract 396.4 feet;

THENCE North 416.6 feet to the N B line of said tract, an iron pipe for corner;

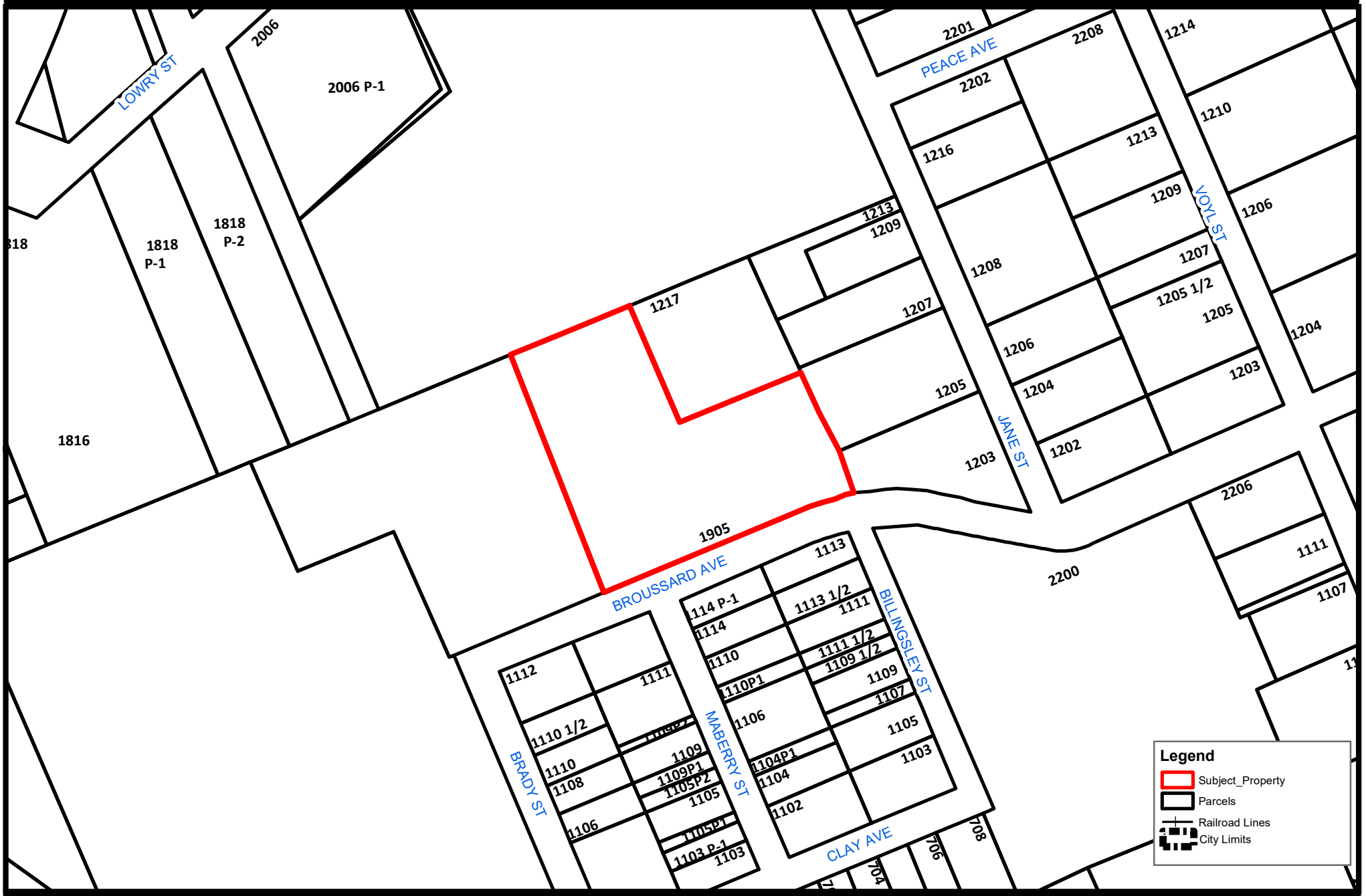
THENCE East with said N B line 202.9 feet to the N W corner of the Archie Cotie, Sr. et al tract, a fence post for corner;

THENCE South with the W B line of said Cotie tract 200 feet to the SW corner of same, an iron pipe for corner;

THENCE East with the S B line of said Cotie tract 193.5 feet to the S E corner of same in the E B line of said 6.3 acre tract, an iron pipe for corner;

THENCE South with said E B line 266.6 feet to the place of beginning containing THREE (3) acres, more or less.

CASE NO. 25-21 LOCATION MAP



CITY OF Lufkin TEXAS EST. 1882

1905 Broussard Ave.

City Council Agenda Item Information Sheet

Council Meeting Date: December 2, 2025

Item No: 6

DEPARTMENT: Planning **PRESENTER:** Alaina Helton, City Planner

ITEM/SUBJECT:

Conduct a Public Hearing & consider approval on Second Reading of an Ordinance granting a zone change from “Residential Medium” to “Commercial” and a Future Land Use Plan map change from “Medium Density Residential” to a “Corridor Commercial” classification for approximately 4.8 acres of land located at 1510, 1512 & 1514 Atkinson Drive, & more particularly described as Lot 2-A & 3-A, Block 1 of the Strickland's Atkinson Drive Subdivision, and Lot 1, Block 1 of the Strickland's Atkinson Drive Subdivision No. 2 (CAD Property ID # 139882, 139881 & 155787).

SUMMARY/BACKGROUND:

The applicant requests to change the zoning for the subject property from "Residential Medium" to the "Commercial" zoning district. The majority of the property is zoned Commercial and developed as a plumbing and HVAC business (Strickland Plumbing), with an existing residential structure fronting Trenton Street that is zoned Residential Medium. The purpose of the request is to update the zoning designation to match the current use of the property, and allow the residential structure to be used for office space for the existing business. Properties in the area along Atkinson Drive are primarily zoned Commercial with Neighborhood Retail located at the intersection of Atkinson and Trenton Street. Properties to the south along Trenton Street are zoned Residential Medium.

The Comprehensive Plan Future Land Use Plan (FLUP) designation for the property is "Medium Density Residential" and "Neighborhood Commercial". This item includes a change to the FLUP to "Commercial Corridor" which is intended for entrance corridors for commercial service areas. Supporting uses include residential, flex office, and warehouse uses.

Staff mailed 15 public meeting notices to property owners within 200 feet. Staff has received six (6) letters in favor of the request. The Planning & Zoning Commission recommended approval of the request with the condition that access to Trenton Street will be limited to passenger vehicles only, and that all semi-trucks and pump trucks will access the property from Atkinson Drive.

FINANCIAL INFORMATION:

N/A

STAFF RECOMMENDATION:

Staff recommends approval of the Ordinance

ATTACHMENTS:

1. Area Map
2. Zoning Map
3. Future Land Use Map
4. Notification Map
5. Summary of Mailed Notices
6. Response Letters
7. Site Photos
8. Ordinance

CONTACT INFORMATION:

Alaina Helton, City Planner
936-633-0411,
ahelton@cityoflufkin.com

CASE NO. 25-22 AREA MAP



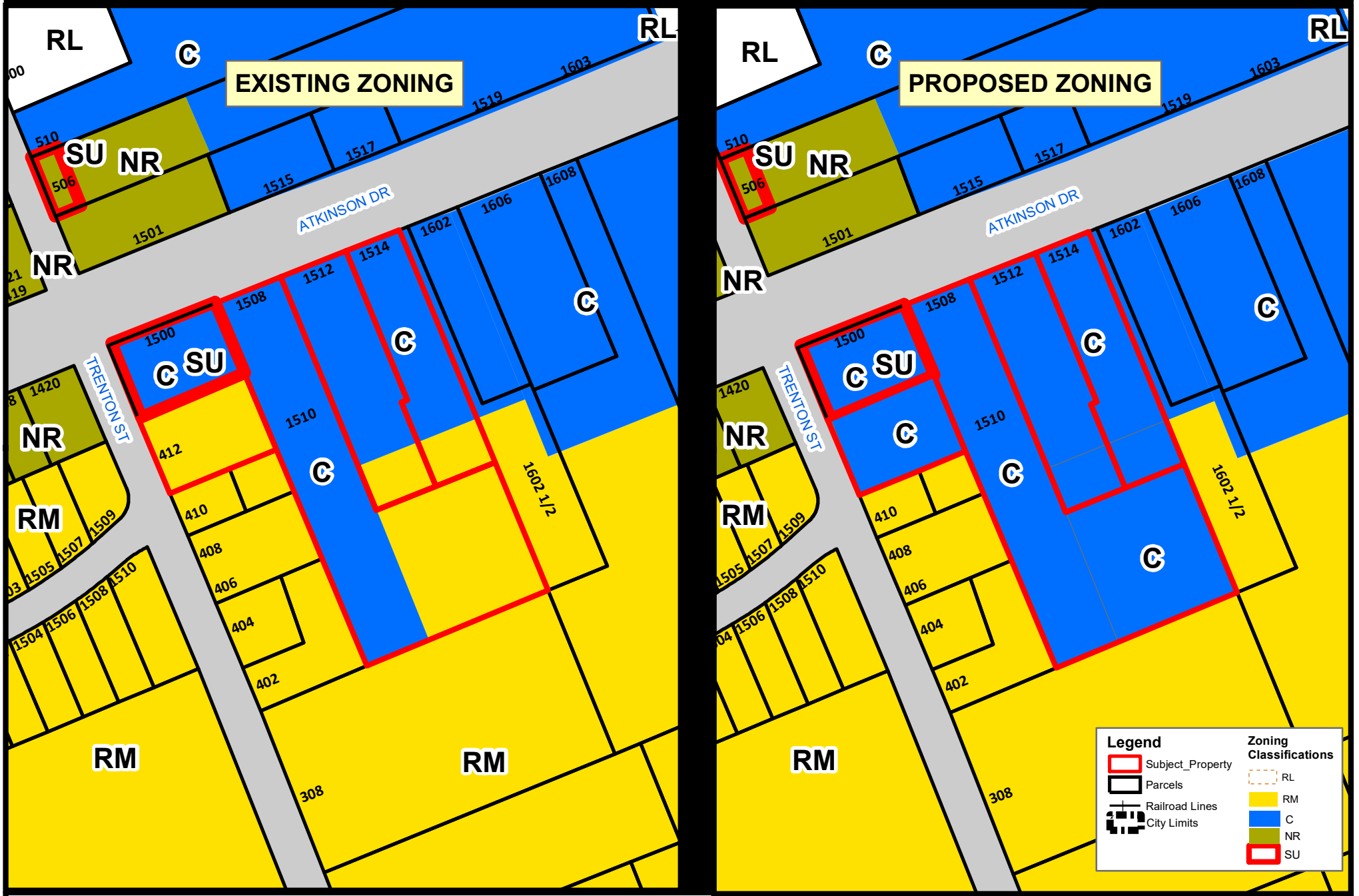
CITY OF Lufkin TEXAS EST. 1882

1508, 1510, 1512, 1514 Atkinson Dr. and 412 Trenton St.

0 50 100 200 Feet

N

CASE NO. 25-22 ZONING MAP



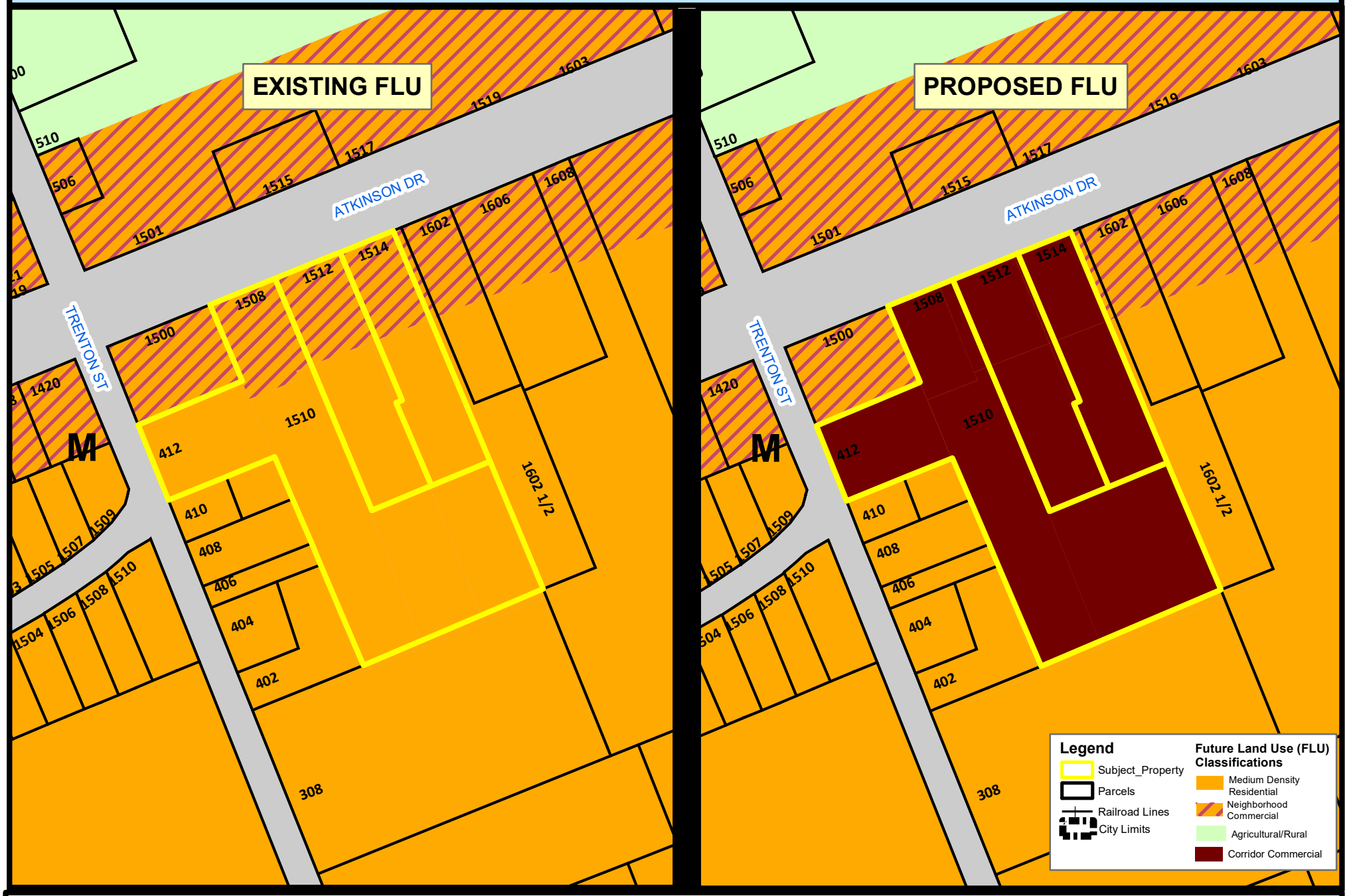
CITY OF Lufkin TEXAS EST. 1882

1508, 1510, 1512, 1514 Atkinson Dr. and 412 Trenton St.

0 50 100 200 Feet

N

CASE NO. 25-22 FLU AND FOCUS AREA MAP



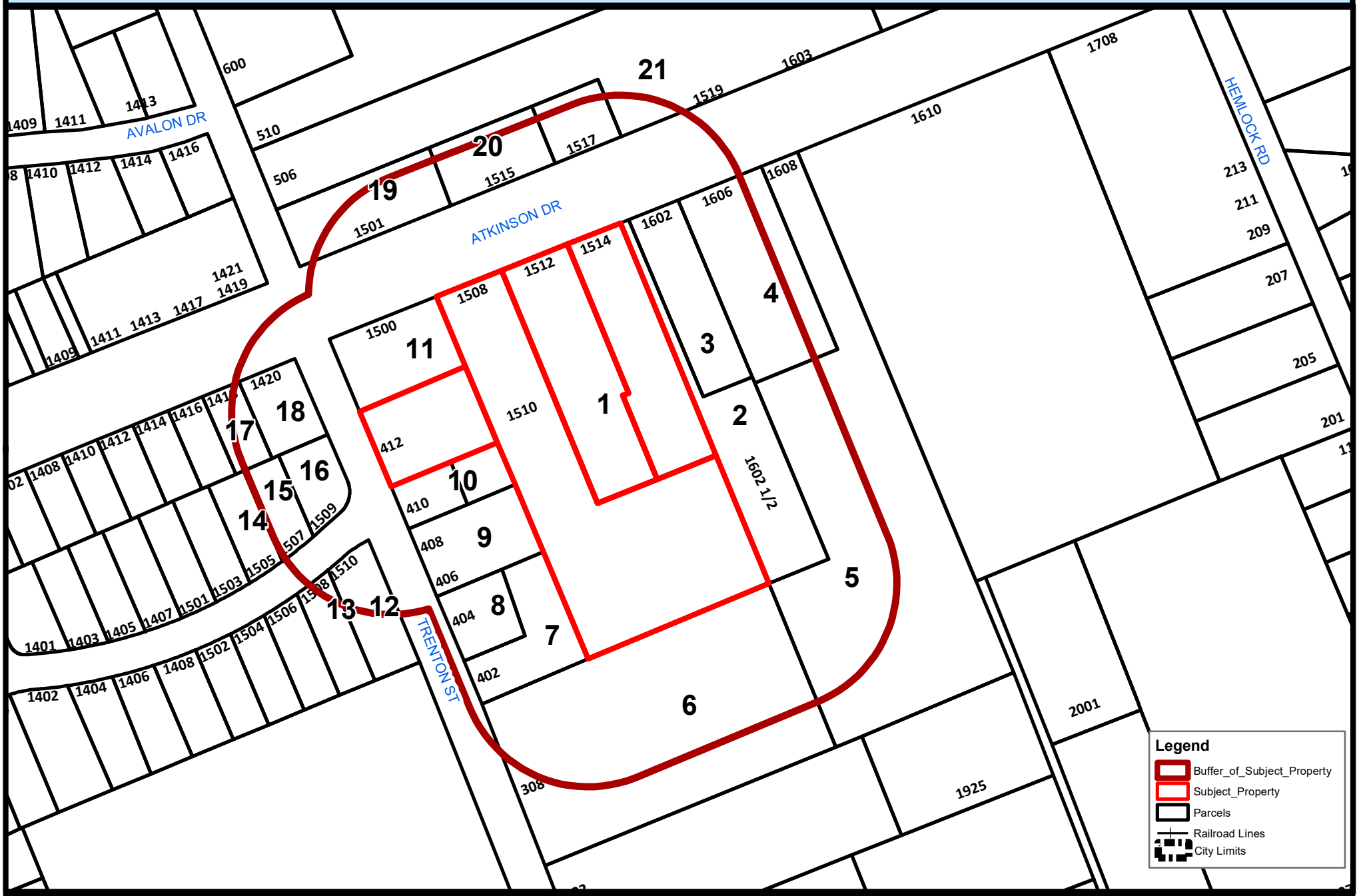
CITY OF Lufkin TEXAS EST. 1882

1508, 1510, 1512, 1514 Atkinson Dr. and 412 Trenton St.

0 50 100 200 Feet

N

CASE NO. 25-22 PROPERTY OWNER'S NOTIFICATION MAP



CITY OF Lufkin TEXAS EST. 1882

1508, 1510, 1512, 1514 Atkinson Dr. and 412 Trenton St.

0 50 100 200 Feet

N

1508, 1510, 1512, 1514 ATKINSON DRIVE and 412 TRENTON STREET (200 Ft. Buffer Letter)

SUMMARY OF MAILED NOTICES

NO.	PROP. ID	OWNER	ADDRESS	CITY	STATE	ZIP	APPROVE	OPPOSE	COMMENTS
1	139881	STRICKLAND PLUMBING & HVAC INC	1510 ATKINSON DR	LUFKIN	TX	75901			
	19919	STRICKLAND KEVIN CHRISTOPHER ETUX AUDRA	4049 FM 2251 # 19	LUFKIN	TX	75904			
2	19910	LOPEZ MARTIN ETUX MARIA D	1900 DAWNWOOD ST	LUFKIN	TX	75901-2520			
3	19909	SUPER S CARWASH ATKINSON LLC	1510 ATKINSON DR	LUFKIN	TX	75901			
4	98379	MER-CAR DG CORP	1410 S CLINTON	CHICAGO	IL	60602			
5	98380	LOPEZ MARTIN ETUX MARIA D	1900 DAWNWOOD ST	LUFKIN	TX	75901-2520			
6	19924	LOPEZ FLORENTINO	308 TRENTON ST	LUFKIN	TX	75901-3340			
7	92434	VILLANUEVA RICARDO ETUX JOHANNA GUADALUPE VASQUEZ ESTRADA	2305 TEER ST	LUFKIN	TX	75901			
8	92433	VASQUEZ TEODORO ETUX MARIA J	404 TRENTON ST	LUFKIN	TX	75901-3395			
9	19919	STRICKLAND KEVIN CHRISTOPHER ETUX AUDRA	4049 FM 2251 # 19	LUFKIN	TX	75904			
10	19919	STRICKLAND KEVIN CHRISTOPHER ETUX AUDRA	4049 FM 2251 # 19	LUFKIN	TX	75904			
11	19915	ELM TEXAS PROPERTIES LLC - ELSIE L MADDUX	P.O. BOX 562	LUFKIN	TX	75902			
12	58429	MOTH #3 LLC	2808 S JOHN REDDIT DR	LUFKIN	TX	75904-5602			
13	58430	MOTH #3 LLC	2808 S JOHN REDDIT DR	LUFKIN	TX	75904-5602			
14	58426	MOTH #2 LLC	2808 S JOHN REDDITT DR	LUFKIN	TX	75904-5602			
15	58427	MOTH #3 LLC	2808 S JOHN REDDIT DR	LUFKIN	TX	75904-5602			
16	58428	MOTH #3 LLC	2808 S JOHN REDDIT DR	LUFKIN	TX	75904-5602			
17	58412	GANN NATHAN THOMAS	2808 S JOHN REDDITT DR	LUFKIN	TX	75904-5602			
18	58411	CITY OF LUFKIN	300 E SHEPHERD AVE	LUFKIN	TX	75901-3252			
19	92600	TRIPLE R BROTHERS LTD ETAL	7985 VITERBO RD	NEDERLAND	TX	77627			
20	99094	MCGUIRE JAMES A ETUX BARBARA	2931 WILLIE NERREN RD	LUFKIN	TX	75901-1265			
21	92600	TRIPLE R BROTHERS LTD ETAL	7985 VITERBO RD	NEDERLAND	TX	77627			
22	92600	TRIPLE R BROTHERS LTD ETAL	7985 VITERBO RD	NEDERLAND	TX	77627			

Updated 10/20/2025

CITY OF Lufkin TEXAS

NOTICE OF PUBLIC HEARINGS
ZONE CHANGE REQUEST
Request No. 25-22

NO. 1

❑ **REQUEST:** Conduct a Public Hearing to consider a request from Michael G. Parker, R.P.L.S., on behalf of Kevin Strickland of Strickland Plumbing & HVAC, Inc. to change the zoning for 1510, 1512 and 1514 Atkinson Drive from "Residential Medium" to a "Commercial" zoning district and described as Lot 2-A and 3-A, Block 1 of the Strickland's Atkinson Drive Subdivision, and Lot 1, Block 1 of the Strickland's Atkinson Drive Subdivision No. 2 totaling approximately 4.86 acres. (CAD Property ID # 139882, 139881 & 155787). This item also includes a Future Land Use Plan map change from "Medium Density Residential" to a "Corridor Commercial" classification. **(See attached area map)**

❑ **PURPOSE:** For future development.

❑ **EFFECT:** If the request is approved, it will allow by right any use allowed in a "Commercial" zoning district. **(See attached schedule of uses)**

❑ **HEARINGS:** Public hearings to consider this request will take place in the Council Chambers of City Hall located at 300 East Shepherd Avenue by the **Planning and Zoning Commission on Monday, November 10, 2025, at 5:00 PM** and at the City Council 1st Reading, Tuesday November 18, 2025, at 5:00PM and 2nd Reading, Tuesday December 2, 2025, at 5:00PM.

YOU ARE RECEIVING THIS NOTICE BECAUSE YOU ARE AN OWNER OF REAL PROPERTY WITHIN 200 FEET OF THE AREA PROPOSED FOR A ZONING CHANGE. YOU MAY MAKE YOUR VIEWS KNOWN BY COMPLETING THIS FORM OR ATTACHING A LETTER AND RETURNING IT TO ENGINEERING SERVICES. YOU MAY ALSO MAKE YOUR VIEWS KNOWN IN PERSON BY ATTENDING THE PUBLIC HEARINGS. YOU MAY ALSO E-MAIL YOUR RETURNED NOTICE TO THE CITY PLANNER AT ahelton@cityoflufkin.com.

Date: 10-31-25

Return to: Engineering Services, Planning Division
P.O. Drawer 190
Lufkin, TX 75902-0190

Please check the box that applies.

As an interested property owner I recommend: ☐ (Denial), ☑ (Approval) of the zoning change for the following reasons: _____

Print: Kevin Strickland

Signed: _____

Address: _____ ☎ *For additional information, feel free to contact the Lufkin Engineering Services at (936) 633-0411.*

RETURN PRIOR TO PLANNING AND ZONING COMMISSION MEETING

CITY OF Lufkin TEXAS

NOTICE OF PUBLIC HEARINGS
ZONE CHANGE REQUEST
Request No. 25-22

No. 11

❑ **REQUEST:** Conduct a Public Hearing to consider a request from Michael G. Parker, R.P.L.S., on behalf of Kevin Strickland of Strickland Plumbing & HVAC, Inc. to change the zoning for 1510, 1512 and 1514 Atkinson Drive from "Residential Medium" to a "Commercial" zoning district and described as Lot 2-A and 3-A, Block 1 of the Strickland's Atkinson Drive Subdivision, and Lot 1, Block 1 of the Strickland's Atkinson Drive Subdivision No. 2 totaling approximately 4.86 acres. (CAD Property ID # 139882, 139881 & 155787). This item also includes a Future Land Use Plan map change from "Medium Density Residential" to a "Corridor Commercial" classification. **(See attached area map)**

❑ **PURPOSE:** For future development.

❑ **EFFECT:** If the request is approved, it will allow by right any use allowed in a "Commercial" zoning district. **(See attached schedule of uses)**

❑ **HEARINGS:** Public hearings to consider this request will take place in the Council Chambers of City Hall located at 300 East Shepherd Avenue by the **Planning and Zoning Commission on Monday, November 10, 2025, at 5:00 PM** and at the City Council 1st Reading, Tuesday November 18, 2025, at 5:00PM and 2nd Reading, Tuesday December 2, 2025, at 5:00PM.

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Date: 11/5/25

Return to: Engineering Services, Planning Division
P.O. Drawer 190
Lufkin, TX 75902-0190

Please check the box that applies.

As an interested property owner I recommend: ☐ (Denial), ☑ (Approval) of the zoning change for the following reasons: _____

Print: Elsie L. Madden

Signed: Elsie L Madden

Address: 1500 Atkinson

For additional information, feel free to contact the Lufkin Engineering Services at (936) 633-0411.

RETURN PRIOR TO PLANNING AND ZONING COMMISSION MEETING

NO. 12, 13
15 & 16

CITY OF Lufkin TEXAS

NOTICE OF PUBLIC HEARINGS
ZONE CHANGE REQUEST
Request No. 25-22

☐ **REQUEST:** Conduct a Public Hearing to consider a request from Michael G. Parker, R.P.L.S., on behalf of Kevin Strickland of Strickland Plumbing & HVAC, Inc. to change the zoning for 1510, 1512 and 1514 Atkinson Drive from "Residential Medium" to a "Commercial" zoning district and described as Lot 2-A and 3-A, Block 1 of the Strickland's Atkinson Drive Subdivision, and Lot 1, Block 1 of the Strickland's Atkinson Drive Subdivision No. 2 totaling approximately 4.86 acres. (CAD Property ID # 139882, 139881 & 155787). This item also includes a Future Land Use Plan map change from "Medium Density Residential" to a "Corridor Commercial" classification. **(See attached area map)**

☐ **PURPOSE:** For future development.

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Date: _____

Return to: Engineering Services, Planning Division
P.O. Drawer 190
Lufkin, TX 75902-0190

Please check the box that applies.

As an interested property owner I recommend: ☐ (Denial), ☑ (Approval) of the zoning change for the following reasons: _____

Print: Nathan Gann

Signed: _____

Address: _____ ☎ *For additional information, feel free to contact the Lufkin Engineering Services at (936) 633-0411.*

RETURN PRIOR TO PLANNING AND ZONING COMMISSION MEETING

NO. 14

CITY OF Lufkin TEXAS

NOTICE OF PUBLIC HEARINGS
ZONE CHANGE REQUEST
Request No. 25-22

❑ **REQUEST:** Conduct a Public Hearing to consider a request from Michael G. Parker, R.P.L.S., on behalf of Kevin Strickland of Strickland Plumbing & HVAC, Inc. to change the zoning for 1510, 1512 and 1514 Atkinson Drive from "Residential Medium" to a "Commercial" zoning district and described as Lot 2-A and 3-A, Block 1 of the Strickland's Atkinson Drive Subdivision, and Lot 1, Block 1 of the Strickland's Atkinson Drive Subdivision No. 2 totaling approximately 4.86 acres. (CAD Property ID # 139882, 139881 & 155787). This item also includes a Future Land Use Plan map change from "Medium Density Residential" to a "Corridor Commercial" classification. **(See attached area map)**

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Date: 10/31/25

Return to: Engineering Services, Planning Division
P.O. Drawer 190
Lufkin, TX 75902-0190

Please check the box that applies.

As an interested property owner I recommend: ☐ (Denial), ☑ (Approval) of the zoning change for the following reasons: _____

Print: Gary

Signed: _____

Address: _____ ☎ *For additional information, feel free to contact the Lufkin Engineering Services at (936) 633-0411.*

RETURN PRIOR TO PLANNING AND ZONING COMMISSION MEETING

NO. 17

CITY OF Lufkin TEXAS

NOTICE OF PUBLIC HEARINGS
ZONE CHANGE REQUEST
Request No. 25-22

❑ **REQUEST:** Conduct a Public Hearing to consider a request from Michael G. Parker, R.P.L.S., on behalf of Kevin Strickland of Strickland Plumbing & HVAC, Inc. to change the zoning for 1510, 1512 and 1514 Atkinson Drive from "Residential Medium" to a "Commercial" zoning district and described as Lot 2-A and 3-A, Block 1 of the Strickland's Atkinson Drive Subdivision, and Lot 1, Block 1 of the Strickland's Atkinson Drive Subdivision No. 2 totaling approximately 4.86 acres. (CAD Property ID # 139882, 139881 & 155787). This item also includes a Future Land Use Plan map change from "Medium Density Residential" to a "Corridor Commercial" classification. **(See attached area map)**

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Date: 10/31/25

Return to: Engineering Services, Planning Division
P.O. Drawer 190
Lufkin, TX 75902-0190

Please check the box that applies.

As an interested property owner I recommend: ☐ (Denial), ☑ (Approval) of the zoning change for the following reasons: _____

Print: Nathan Lee Gann

Signed: _____

Address: _____ ☎ *For additional information, feel free to contact the Lufkin Engineering Services at (936) 633-0411.*

RETURN PRIOR TO PLANNING AND ZONING COMMISSION MEETING

NO. 20

CITY OF Lufkin TEXAS

NOTICE OF PUBLIC HEARINGS
ZONE CHANGE REQUEST
Request No. 25-22

☐ **REQUEST:** Conduct a Public Hearing to consider a request from Michael G. Parker, R.P.L.S., on behalf of Kevin Strickland of Strickland Plumbing & HVAC, Inc. to change the zoning for 1510, 1512 and 1514 Atkinson Drive from "Residential Medium" to a "Commercial" zoning district and described as Lot 2-A and 3-A, Block 1 of the Strickland's Atkinson Drive Subdivision, and Lot 1, Block 1 of the Strickland's Atkinson Drive Subdivision No. 2 totaling approximately 4.86 acres. (CAD Property ID # 139882, 139881 & 155787). This item also includes a Future Land Use Plan map change from "Medium Density Residential" to a "Corridor Commercial" classification. **(See attached area map)**

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Date: 11/3/25

Return to: Engineering Services, Planning Division
P.O. Drawer 190
Lufkin, TX 75902-0190

Please check the box that applies.

As an interested property owner I recommend: ☐ (Denial), ☑ (Approval) of the zoning change for the following reasons: _____

Print: Barbara McGuire

Signed: BMc Mc

Address: 1515 Atkinson

For additional information, feel free to contact the Lufkin Engineering Services at (936) 633-0411.

RETURN PRIOR TO PLANNING AND ZONING COMMISSION MEETING

App No. 25-22: Subject Property Photos

Trenton Street



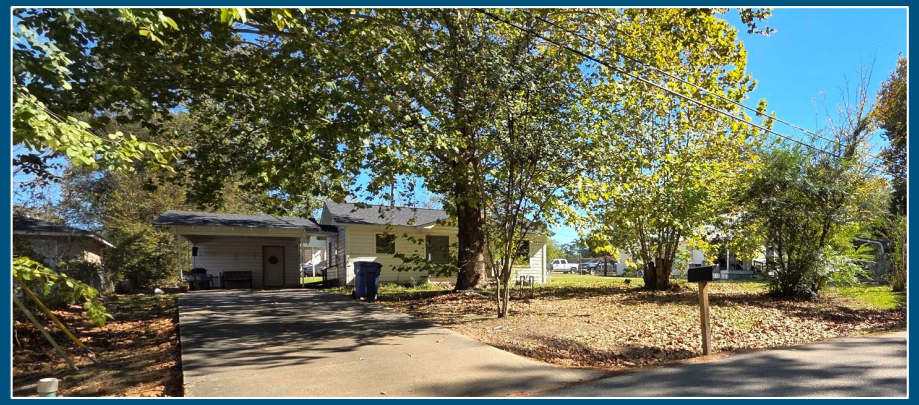
Atkinson Drive





Surrounding Properties

Trenton Street





Atkinson Drive





ORDINANCE NO._____

AN ORDINANCE AMENDING THE ZONING ORDINANCE OF THE CITY OF LUFKIN, TEXAS, BY CHANGING THE ZONING FROM "RESIDENTIAL MEDIUM" TO "COMMERCIAL" FOR PROPERTY DESCRIBED AS LOT 2-A & 3-A, BLOCK 1 OF THE STRICKLAND'S ATKINSON DRIVE SUBDIVISION, AND LOT 1, BLOCK 1 OF THE STRICKLAND'S ATKINSON DRIVE SUBDIVISION NO. 2 (4.8 ACRES). THIS ALSO INVOLVES A FUTURE LAND MAP CHANGE FROM "MEDIUM DENSITY RESIDENTIAL" TO "CORRIDOR COMMERCIAL".

WHEREAS, the City Planning and Zoning Commission of the City of Lufkin, Texas, after due notice and hearing, recommends that the hereinafter described land be granted a zone change; and

WHEREAS, the City Council of the City of Lufkin, Texas, after receiving such recommendation, caused a notice, stating the date, place, and time thereof, of a public hearing on such proposed zone change to be published in the Lufkin Daily News, a newspaper published within the City of Lufkin, Texas, such publication being more than fifteen (15) days prior to the date of such hearing which was held in the City Hall in the City of Lufkin, Texas, on the **18th** day of **November 2025**; and

WHEREAS, at such a public hearing each person present and interested in the proposed zone change was given an opportunity to be heard by the City Council; and

WHEREAS, the City Council of the City of Lufkin, Texas, after giving due consideration to the recommendation of the City Planning and Zoning Commission and the statements made and facts brought out at such hearing on such proposed zone change, and further, after giving due consideration to the orderly growth and development of the City of Lufkin, Texas, having decided that it is to the best interest of the citizens of the City such zone change be granted.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LUFKIN, TEXAS:

Section I

That the Zoning Ordinance of the City of Lufkin, being Ordinance Number 3368 of the Civil Ordinances of the City of Lufkin, and as recorded in Volume 40 of the Civil Ordinances of the City of Lufkin, Texas, be, and the same hereby is amended, so that property is zoned to "Commercial" on property described as described as Lot 2-A & 3-A, Block 1 of the Strickland's Atkinson Drive Subdivision, and Lot 1, Block 1 of the Strickland's Atkinson Drive Subdivision No. 2, with the condition that access to Trenton Street will be limited to passenger vehicles only, and all semi trucks and pump trucks will access the subject property from Atkinson Drive.

Section II

That the Comprehensive Plan of the City of Lufkin, being Ordinance Number 4713 of the Civil Ordinances of the City of Lufkin, and the same hereby is amended, so that the Future Land Use Map classification to is changed to "Corridor Commercial" on property described as described as Lot 2-A & 3-A, Block 1 of the Strickland's Atkinson Drive Subdivision, and Lot 1, Block 1 of the Strickland's Atkinson Drive Subdivision No. 2.

Section III

The City Planner is hereby designated and ordered to change the official Zoning Map of the City of Lufkin to comply with these changes.

Section IV

The City Planner is hereby designated and ordered to change the official Future Land Use Map of the City of Lufkin to comply with these changes.

PASSED AND APPROVED on First Reading by the City Council of the City of Lufkin, Texas, at its regular meeting this the 18th day of November 2025.

_____
Mark Hicks, Mayor

ATTEST:

_____
Aimee Cloutier, City Secretary

PASSED AND APPROVED on Second and Final Reading by the City Council of the City of Lufkin, Texas, at its regular meeting this the 2nd day of December 2025.

_____
Mark Hicks, Mayor

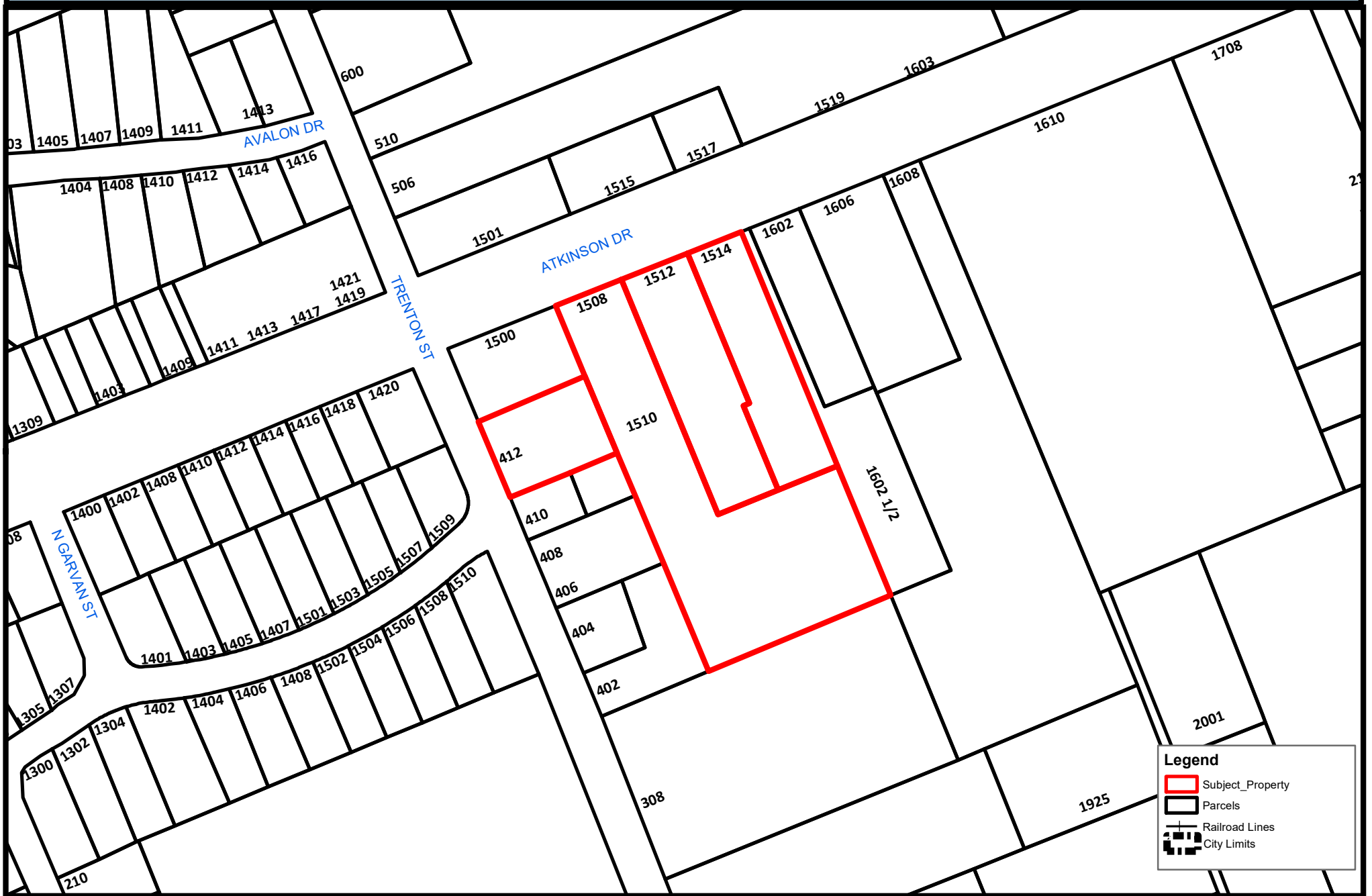
ATTEST:

_____
Aimee Cloutier, City Secretary

APPROVED:

_____
Kristi C. Skillern, City Attorney

CASE NO. 25-22 LOCATION MAP



1508, 1510, 1512, 1514 Atkinson Dr. and 412 Trenton St.

0 50 100 200 Feet

N

City Council Agenda Item Information Sheet

Council Meeting Date: December 2, 2025

Item No: 7.

DEPARTMENT: City Secretary **PRESENTER:** Aimee Cloutier, City Secretary

ITEM/SUBJECT: Operating Rollover from Fiscal Year 2025 to Fiscal Year 2026

SUMMARY/BACKGROUND:

Each year it is necessary to appoint members to City of Lufkin Boards, Committees and Commissions. Positions on the following are for your consideration:

- Civil Service Commission
- Construction Board of Adjustment & Appeals
- 4-B Economic Development Board
- Hotel Occupancy Tax (HOT) Fund Board
- Parks & Recreation Advisory Board
- Planning & Zoning Commission
- Zoning Board of Adjustment & Appeals

Boards & Commission information, current member listings and applications have been included as a separate document for your consideration.

FINANCIAL INFORMATION:

N/A

STAFF RECOMMENDATION:

Staff recommends City Council review the submitted applications and make appointment to the respective boards with expiring terms or existing vacancies.

ATTACHMENTS:

Board & Commission Listing

CONTACT INFORMATION:

Aimee Cloutier, City Secretary
936-633-0244
acloutier@cityoflufkin.com

EXECUTIVE SESSION

CITY OF Lufkin Est. 1882 TEXAS

City Council Agenda Item Information Sheet

Council Meeting Date: December 2, 2025

Item No: 9.

DEPARTMENT: Kurth Memorial Library **PRESENTER:** Tina Walker, Board President

ITEM/SUBJECT: Kurth Memorial Library Board of Directors Annual Report to the City of Lufkin.

SUMMARY/BACKGROUND:

This annual report is submitted in accordance with the agreement between the City of Lufkin and the Board of Directors of Kurth Memorial Library and covers the 2024-2025 fiscal year. During this period, the Board provided expenditures totaling $101,507.61 and contributed an additional $11,250 in grants to support the Library's operations and collections.

FINANCIAL INFORMATION:

N/A

STAFF RECOMMENDATION:

N/A

ATTACHMENTS:

Annual Report

CONTACT INFORMATION:

Julie Massey, Library Manager
jmassey@cityoflufkin.com
(936)630-0567

KURTH MEMORIAL LIBRARY BOARD OF DIRECTORS
ANNUAL REPORT TO THE CITY OF LUFKIN
FY: 2024-2025

Introduction: This report will cover events and activities for the fiscal year beginning October 1, 2024 and ending September 30, 2025, and is submitted by the Board of Directors of Kurth Memorial Library, a Texas non-profit corporation, as required by the terms of its January 28, 2025 agreement with the City of Lufkin.

FY 2024-2025:

Patron Use:

- Patron registrations, new and renewals for FY 2024-2025: 8,219
- Library staff assisted patrons with use of the collections, databases and computers 36,588 times during the 2024-2025 fiscal year
- Patron visits in FY 2024-2025: 81,838.

Circulation:

- Total use of all materials: 220,205
- Total circulation for the year: 206,364
- Electronic circulation: 81,217
- Print format circulation: 121,513
- Non-print format circulation: 3,634
- In-house use of all formats: 13,841

Library Literacy Programs: With the financial support of the Friends, the Board provided $4,134.17 in funds for library literacy programming. In FY 2024-2025 the library provided 710 programs which were attended by 20,486 patrons.

Library literacy program offerings included: Ten-week Family Summer Reading Program, Monthly Teen Karaoke Night, Monthly Family Craft Night, Monthly Family Game Night, Saturday LEGO club, weekly adult crafternoon, weekly English and Spanish story times and weekly Lap-Sit Story Time.

Library embedded collections, for check out by facility residents, were provided to 14 facilities, including nursing homes, senior centers, care facilities, the Family Crisis Center, Head Starts and daycares.

Collection Development: The Kurth Memorial Library collections holdings are 139,790. This includes a physical circulating collection of 99,920 items, an e-book/e-audiobook collection of 17,294 and a Genealogy collection of 17,550. Additional resources include 82 e-collections/databases and the World Book Reference Suite.

Friends: The Friends of the Library organization continues to provide financial and general support for the library with all funds received from their used book sales being used to provide funding toward programming, equipment and services for the library. The Friends hold a spring and fall sale as well as having a selection of books on sale in the Wi-Fi Cafe across from the circulation desk year-round.

Library Board Financials: For FY 2024-2025 the Library Board provided for expenditures totaling $101,507.61. These funds are used for purchase of books, audiobooks, DVDs, educational kits, e-materials, furniture, equipment, programming and processing supplies.

Grants:. During FY 2025, the Library Board received a grant from the Bernard Foundation in the amount of $10,000 to purchase e-books and e-audiobooks. The Library Board also received a grant in the amount of $1,250 from Lufkin Creative to have a local muralist repaint the outdoor drop boxes.

State Accreditation FY 2026: Through the support of both the City of Lufkin and the Library Board of Trustees, along with the Friends of the Kurth Memorial Library and the diligent efforts of the staff and volunteers of the Kurth Memorial Library, the library was able to maintain State Accreditation and provide the community with excellent public library services.

Conclusion: The Board is most appreciative of the support shown for the library by the City Manager and the continued support of the City Council. We look forward to continuing to work with the City of Lufkin in providing the finest library facilities and services in East Texas.

Dated: October 24, 2025.

Respectfully submitted,
Board of Directors, Kurth Memorial Library

Brian W. Bray, Ex-Officio
Rebecca Brightwell, Vice-President
Matthew Ferguson
Daren Hamaker, Treasurer
Hall Henderson, Secretary
Rodney Ivy
Adriana Solis
Greg Sims
Linda Smelley
Tina Walker, President